

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Name of Candida | te or Officeholder   |  | Phone Nur                     | nber      |
|-----------------|--|--|-------------------------------|-----------|
| Warren R. Web   | b  |  | (801)68                       | 5-6171    |
| Street Address  | Suite/Apartment/PO Box:  | City   | State                         | Zip       |
| 4553 Fireweed   | Dr   | Taylorsville   | UT                            | 84123     |
| Office          | District Number  | County   | Politi                        | cal Party |
| House           | 33   | Salt Lake  | Rep                           | ublican   |
| Seve            | quired by all candidates)<br>en days preceding a General Election  |  | didates and<br>n as they clos | e         |
| YEAR-E          | quired by all candidates) ND REPORT uary 10th of every year  | ☐ Yes Is this report                                       | an amendme                    | nt?       |
|                 | Report Verific   | ation  |                               |           |
|                 | I, Warren R. W  Name of Candi  affirm that this Report of Contribut true, accurate and correct to the  Warren R. W | idate<br>ions and Expenditures is<br>best of my knowledge. | -                             |           |
|                 | Signature of Can   |  | -                             |           |
|                 | 6/16/2008  | 3  |                               |           |
|                 | Date   |  |                               |           |
|                 |  |  | <del></del>                   |           |

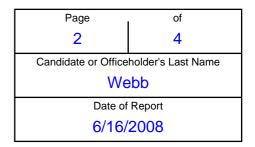
#### To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| For Office Use Only |               |  |  |  |  |  |
|---------------------|---------------|--|--|--|--|--|
| X Entered           |               |  |  |  |  |  |
| ☐Copied             |               |  |  |  |  |  |
|                     |               |  |  |  |  |  |
|                     |               |  |  |  |  |  |
|                     |               |  |  |  |  |  |
|                     |               |  |  |  |  |  |
|                     | Date Received |  |  |  |  |  |



# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

## **REPORTING PERIOD DETAILS**

Report: Primary

Beginning Date: 4/27/2008 Ending Date: 6/17/2008 Due Date: 6/17/2008

| BALANCE SUMMARY |   |            | YEAR<br>TO DATE |
|-----------------|---|------------|-----------------|
| 1               | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | (\$288.58) |                 |
| 2               | Total Contributions Received (See Schedule A)                             | \$396.80   | \$1,966.98      |
| 3               | Subtotal<br>(Add lines 1 & 2)   | \$108.22   |                 |
| 4               | Total Expenditures Made (See Schedule B)                                  | \$68.28    | \$1,927.04      |
| 5               | Ending Balance (Subtract Line 3 from Line 4)                              | \$39.94    |                 |

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 3                                     | 4  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Webb                                  |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 6/16/2008                             |    |  |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributor | Complete Mailing Address                             | I | L        | Α | Contribution<br>Amount |
|------------------------------|---------------------|--|---|----------|---|------------------------|
| 5/8/2008                     | Ross, M. Timothy    | 3737 North 970 E<br>Provo, UT 84604                  |   |          |   | \$100.00               |
| 5/16/2008                    | Webb, Jason M       | 4126 North White Pine Rd<br>Eagle Mountain, UT 84005 |   |          |   | \$96.80                |
| 5/18/2008                    | Etting, Gary L      | 6345 Balboa Blvd<br>Encino, CA 91316                 |   |          |   | \$100.00               |
| 5/18/2008                    | Flynn, Margaret C   | 4 Moonpenny Ln<br>Chatham, MA 02633                  |   |          |   | \$100.00               |
| SUB TOTAL FOR THIS PAGE      |                     |  |   | \$396.80 |   |                        |
| TOTAL CONTRIBUTIONS RECEIVED |                     |  |   | \$396.80 |   |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 4                                     | 4  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Webb                                  |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 6/16/2008                             |    |  |  |  |  |

## Schedule B

## **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient | Purpose                | I | L       | Α | Expenditure<br>Amount |
|-------------------------|-------------------|------------------------|---|---------|---|-----------------------|
| 4/27/2008               | Freedom Books     | Government books       |   |         |   | \$27.60               |
| 4/28/2008               | Freedom Books     | Government books on CD |   |         |   | \$30.95               |
| 5/5/2008                | Amazon Books      | Government book        |   |         |   | \$9.73                |
| SUB TOTAL FOR THIS PAGE |                   |                        |   | \$68.28 |   |                       |
| TOTAL EXPENDITURES MADE |                   |                        |   | \$68.28 |   |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed